## Notes for Jonah 3 & 4

Hebrew & Greek pronunciation spelled phonetically

## 10 Miracles in Book of Jonah

- 1) v 1:4 "The Lord hurled a great wind on the sea"
- 2) v 1:7 "the lot fell on Jonah"
- 3) v 1:15 "the sea stopped its raging"
- 4) v 1:17 "the Lord appointed a great fish"
- 5) v 2:1 "Then Jonah prayed to the Lord his God from the belly of the fish"
- 6) v 2:10 "the Lord commanded the fish ... it vomited Jonah up onto the dry land"
- 7) v 3:10 "God saw their deeds ... they turned from their wicked way"
- 8) v 4:6 "the Lord God appointed a plant"
- 9) v 4:7 "God appointed a worm"
- 10) v 4:8 "God appointed a scorching east wind

Jonah (*Yo-nuh*) - a prophet in the northern kingdom of Israel during the reign of Jeroboam II (793–753 BC). He was a Galilean from Gath Hepher in Zebulun a few miles N. of Nazareth.

Jonah means "dove" in Hebrew. Symbol of peace.

Joppa (Yah-Po) - a port city known today as Jaffa (Yah-fo), Israel

Nineveh (*Nin-uh-vuh*) was the capital of the Assyrian empire located on the Tigris River about 600 miles NE of Israel, so nearly from Grangeville to Denver. It was founded by Nimrod, the grandson of Noah (Genesis 10:6-12)

Tarshish (*Tar-sheesh*) city where the best evidence puts it 2500 miles west of Joppa on the Atlantic coast of Spain, near the city of Cadiz.

Exodus 2:12 - He looked this way and that, and seeing no one, he struck down the Egyptian and hid him in the sand.

1 Corinthians 1:27 - But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong

Genesis 10:12 - From that land he (he is Nimrod) went into Assyria and built Nineveh, Rehovath-Ear, Calah, and Reh-sen between Nineveh and Calah; that is the great city. ("Greater Ninevah" in other words)

2 Timothy 2:15 - Do your best to present your self to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

Isaiah 55:11 - so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it.

Sackcloth and ashes symbolize deep humility, sorrow or repentance in the face of sin or national disaster.

Exodus 34:6-7 The Lord passed before him and proclaimed, "The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, 7 keeping steadfast love for thousands, forgiving iniquity and transgression and sin...

We see similar descriptions elsewhere in scripture including Numbers 16:18, Psalms 103:8, Nehemiah 9:17 and Joel 2:13.

Kings 19:4 - ... "It is enough; now, O Lord, take away my life, for I am no better than my fathers."

1 Corinthians 3:1- But I, brothers, could not address you as spiritual people, but as people of the flesh, as infants in Christ.

1 Timothy 1:13 - though formerly I was a blasphemer, persecutor, and insolent opponent. But I received mercy because I had acted ignorantly in unbelief,

Romans 9:14-15 - What shall we say then? Is there injustice on God's part? By no means! 15 For he says to Moses, "I will have mercy on whom I have mercy, and I will have compassion on whom I have compassion."

Galatians 3:28 - There is neither Jew nor Gentile, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus.

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